

DIVIN MERC

ST. JOSEPH THE ARTISAN CHURCH - BONNYBROOK

FINC



2nd Sunday of Easter

Should we be a little easier on Thomas? The last few days have been a whirlwind. On Thursday, a Passover celebration went horribly awry as Jesus was betrayed and taken into custody for unstated crimes. Less than 24 hours later, the simple arrest has turned into a death sentence to be carried out that very afternoon. Most of the disciples fled, including Thomas. He would have heard of the events of Good Friday second hand, in shock over the death of his Lord and Master. Then Sunday morning arrives with joy from a few disciples-Jes is risen! But there is no persistent sight of him, or Mary Magdalene's quick moment in the garde and an empty tomb. Another day passes. The Apostles are gathered that Monday night, b Thomas is absent. He returns to a jubilant report the risen Lord. Again, Thomas has seen nothin The experience must have been surreal. Did Jes really appear raised from the dead? Did he real suffer and die? Has all of this been some strang hoax? Desperate for an answer, Thomas insist "Unless Lsee the mark of the nails in his hands a put my finger into the nail marks and put my ha into his side, I will not believe."

After his resurrection, Jesus' body-mangled and bloody from the crucifixion-is restored. Did it need the scars? A perfected body would have taught us one lesson: everything is renewed as it once was, the past erased. Jesus chooses another lesson, however. He retains his scars that we might know him. In the whirlwind of our lives, we make our own mistakes, our own betrayals and compromises. In the resurrected Jesus, we see a God who does not forget his own sorrow. We are invited to meet him-wound for wound-and place our hand on his own nail-scarred palm, the eternal sign of his everlasting mercy.



Easter Vigil 7.00pm Kenn Danley (A) Robyn Higgins (A) Jack Kelly (A) & Matthew McCormack (A)

Sun: 9.30am Thomas Walsh (A) Thomas & Kieran Kelly (B.R.), John Hunt (M.M.)

Sun: 11.30am Frank Winston (A) Bernie Martin (A) Rosaleen & Brendan Kinnan (A) Joanna & Patrick Kavanagh & Deceased Family, Alice & James Norris and Deceased Family, Mary Doyle, (M.M.) Jean Moore (A) Jim Dunbar, Sr. Anthony (A), Phyllis Waters (A), John, Ellen, Patrick & Sarah Kelly (A), Annie & Thomas Byrne John Chathom (A), Paddy & Kathleen Kavanagh (A)

Mon: 9.30am Ann & Frank Dempsey (Living) Tues: 9.30am Wed: 9.30am (No Mass—Liturgy of the Word) Thurs: 9.30am Fri: 9.30am

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sus	Contact Details
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sts,	is closed on Wednesdays)
nd	Website: www.bonnybrookparish.ie
nd	Facebook: Bonnybrook Parish.
	Parish Pastoral Council: chairperson@bonnybrookparish.ie
nd	
ind	Mass Times
ed	Sunday Vigil: (Saturday Evening) 7.00pm
us	Sunday: 9.30am & 11.30am
as,	Monday - Friday: 9.30am
	Saturday morning: No Mass
on,	
ow	BAPTISMS (A months Notice must be given)
our	Second Saturday of each month at 12.00pm
nis-	Fourth Sunday of each month at 12.30pm
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to	C 1/mnath1/

To the families of the late Jimmy Byrne RIP & Tony O'Brien RIP

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St. Joseph's the Artisan Church Bonnybrook Parish, Greencastle Road 8th April 2018

Confession:2.15 pmChaplet2.30 pmRosary2.45 pmMass3.00pm

Mass will be celebrated by Fr. Des Mc Naboe

Thank you

Those of you who attended our Holy Week and Easter Ceremonies will agree that this year was a special year for us as we celebrated this beautiful time of the year. I would like to thank all those who were involved in the planning and delivering of these services. Without the help of each of you it would be very difficult so I want you all to know that your assistance is greatly appreciated by us all. Many people give long hours of help to our parish and for all your help we are eternally grateful.

Joe Jones

FUNERAL TEAM MINISTRY.

The Funeral Team had an excellent meeting last week and it is planned to follow it up with a planning meeting to take place on **Tuesday, 8th May 2018 at 8pm in the Oratory.** If you would like to be involved with the Funeral Ministry please do let us know. New members always welcome.

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Parish Office will re-open on Monday the 9th April



 COLLECTIONS FOR 1ST APRIL 2018

 COMMON FUND
 €675

 SHARE COLLECTION
 €395

THANK YOU FOR YOUR CONTINUED SUPPORT

WHY DO WE DO THAT? CATHOLIC TRADITIONS EXPLAINED

QUESTION:

What is the story behind Divine Mercy Sunday?

ANSWER:

In Poland during the early 1930s, Jesus appeared to a religious sister, St. Maria Faustina Kowalska. These private revelations had one key theme: the love and mercy of God. The relevance of this message was evident then and would continue to resound in importance throughout the social and political upheaval of the 20th century.

One of Jesus' requests was the institution of a feast of God's mercy. St. Faustina records in her diary, "I desire that the Feast of mercy be a refuge and shelter for souls ? let no soul fear to draw near to me ? It is my desire that it be solemnly celebrated on the first Sunday after Easter" (Diary, no. 699). After St. Faustina's canonization in 2000, the Vatican declared that the Second Sunday of Easter would be known as Divine Mercy Sunday.



What does it take to believe that something is real? We live in an age of computer technology complete with things like Photoshop and other programs that can enhance photographs, create realistic images, and mimic artistic renderings. When looking at a picture of something, we find ourselves wondering if what we are seeing is real or just the result of technological creativity. Early believers came to believe because of what they witnessed in these new communities of faith. They saw people authentically living out Jesus' command to love and to show mercy. What do people witness when they see us in action?

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